

UNITED STATES DISTRICT COURT

DISTRICT OF IDAHO  
U.S. COURTHOUSE, ROOM 400  
BOX 039  
550 WEST FORT STREET  
BOISE, IDAHO 83724

CAMERON S. BURKE  
CLERK

*FILED  
07 MAY 25 PM 1:54  
CHARLES W. WILKING  
CLERK, U.S. DISTRICT COURT  
OF CALIFORNIA*

208/334-1361

MEMORANDUM

Date: May 15, 2007

**C 07 2759**

To: Judicial Panel on Multidistrict Litigation  
Northern District of California

**SI**

From: US District Court, State of Idaho  
Darlene Smith, Deputy Clerk

*Q8 E-filing*

Re: Case No. 07-115-S-MHW

Case Name: Humphrey v AU Optronics Corp., et al

This case has been transferred to your District per the enclosed order. Included from the case is a certified copy of the docket sheet, complaint and transfer order.

Please acknowledge receipt of the above and return the acknowledgment to the District of Idaho.

Received by:

Date Received:

Please return acknowledgment to:

Clerk, US District Court  
District of Idaho  
550 W Fort St  
MSC 042  
Boise, ID 83724

*007 2759 ST*

CLASS, TERMED

**U.S. District Court**  
**District of Idaho (LIVE Database) Version 3.0.4 (Boise)**  
**CIVIL DOCKET FOR CASE #: 1:07-cv-00115-MHW**  
**Internal Use Only**

Humphrey v. AU Optronics Corp  
 Assigned to: Honorable Mikel H. Williams  
 Cause: 15:1 Antitrust Litigation

Date Filed: 03/06/2007  
 Date Terminated: 05/15/2007  
 Jury Demand: Plaintiff  
 Nature of Suit: 410 Anti-Trust  
 Jurisdiction: Federal Question

**Plaintiff****Miles H Humphrey**

represented by **Thomas D Kershaw, Jr**  
 PO Box 2497  
 Twin Falls, ID 83303-2497  
 (208) 734-9622  
 Fax: (208) 734-9622  
 Email: [tkershaw@sunvalley.net](mailto:tkershaw@sunvalley.net)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****AU Optronics Corp**

Date Filed	#	Docket Text
03/06/2007	<u>•1</u>	COMPLAINT against AU Optronics Corp. (Filing fee \$350 receipt number 225413.), filed by Miles H. Humphrey (Attachments #1) Cover Sheet) (Kershaw, Thomas) against Miles H Humphrey ( Filing fee \$ 350 receipt number 225413.), filed by AU Optronics Corp. (Attachments: # 1 Cover Sheet)(Kershaw, Thomas)
03/07/2007	<u>•2</u>	NOTICE of Assignment to Magistrate Judge and Requirement for Consent sent to counsel for Miles H Humphrey re <u>1</u> Complaint, (caused to be mailed to non Registered Participants at the addresses listed on the Notice of Electronic Filing (NEF) by dks, )
03/09/2007	<u>•3</u>	Letter from Thomas D. Kershaw, Jr. (dks, )
05/15/2007	<u>•4</u>	ORDER TRANSFERRING CASE TO MDL PANEL for Northern District of California (caused to be mailed to non Registered Participants at the

addresses listed on the Notice of Electronic Filing (NEF) by dks, )

I hereby certify that the annexed instrument  
is a true and correct copy of the original on file  
in my office.

Dated this 15<sup>th</sup> day of May, 2007  
CLERK, U.S. DISTRICT COURT  
By S. Smith Deputy